



# 2012 Virginia Association of Soil and Water Conservation Districts Youth Conservation Camp

Sunday, July 8 - Saturday, July 14, 2012

## Camper Application - Please Print Legibly or Type (Complete Front and Back)

Please complete and return application to the **Blue Ridge Soil & Water Conservation District** by the **deadline of April 23, 2012**

Applicant's Full Name \_\_\_\_\_

Name as it should appear on camper name tag: \_\_\_\_\_

Age \_\_\_\_\_ Gender: Male \_\_\_\_\_ or Female \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_ County: \_\_\_\_\_

Home Phone # \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Name of High School Attending (2011-2012) \_\_\_\_\_

Grade \_\_\_\_\_ Field of Interest in Conservation \_\_\_\_\_

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.):

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Name of Parent or Guardian (Please Print) \_\_\_\_\_

Mailing Address \_\_\_\_\_

(if different from above) \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Signature of Parent or Legal Guardian \_\_\_\_\_

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**Local SWCD USE ONLY:** Rank: 1 2 3 4 5

Sponsoring SWCD: [Blue Ridge SWCD, 1297 State Street, Rocky Mount, VA 24151](#)

Phone # [\(540\) 483-5341 ext. 117](#) or [\(276\) 632-3164 ext. 3](#)

Blue Ridge SWCD Staff Contact: [Kathy B. Smith, PM/EC](#) E-Mail [ksmith@brswcd.org](mailto:ksmith@brswcd.org)

Blue Ridge SWCD Scholarship (if other please note sponsor name): Yes No Other \_\_\_\_\_

Scholarship Amount: \$ \_\_\_\_\_

Due to VASWCD May 4, 2012

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Please list your hobbies & favorite sports: \_\_\_\_\_

\_\_\_\_\_

Please check your background: Urban \_\_\_\_\_ Rural \_\_\_\_\_ Farm/Agriculture \_\_\_\_\_

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is the most important environmental issue in your community or county:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_